

ALMOST PERSUADED

ACTS 26:24-30

I. THE OBJECTIVES OF THE TRUTH

A. THE TESTIMONY OF THE SCRIPTURES

[ACTS 26:26-27; 26:22; JOHN 20:31; JAS. 1:23; HEB.4:12; JER.23:29; ROM.10:17]

B. THE TESTIMONY OF THE SAINTS

[ACTS 26:2-24; ISA.45:22; ACTS 16:31]

C. THE TESTIMONY OF THE SAVIOUR

[ACTS 26:23, 26B]

II. THE OBSTACLES TO SALVATION

A. SIN

[ACTS 26:30; 25:23; MARK 8:36-38; 9:43-48]

B. SELF

[JN.8:24; 3:18,36; MK.16:16; JN.5:40; 1 JN.5:12]

C. SATAN

[1 Tim.2:1-4; Mk.4:15; Mtt.13:4,19; Lk.8:12;2 Thess.2:9-10; Rev.12:9; 20:3; Jn.12:40; 2 Cor.4:4; Lk.1:79; Eph.4:18; Col.1:13; Acts 26:18; Eph.2:2;2 Peter 3:9; Acts 26:18; Rom.1:16; 10:1; Acts 16:25; Mk.3:26-27; Rev.12:11; Lk.10:17; Heb.4:12; Lk.19:10; Rom.10:13; Heb.7:25; Jn.16:7-11; Matt.18:19; Mk.16:15; Acts 1:8; Prov.11:30; Dan.12:3]

III. THE OBVIOUS REGRET OF MISSING OUT ON SALVATION

A. “ALMOST” ALWAYS LEAD TO DESTRUCTION

[ACTS 26:2]

B. “ALMOST” ALWAYS LEAD TO DAMNATION

[MARK 7:23; LK.22:47-48; JN. 5:39; MATT.19:16-30; LK.22:50-51; LK.23:39-43; MATT.27:35; ACTS 24:25; 26:24; 26:30]